Regions Bank, P.O. Box 12926, Birmingham, AL 35202

Phone: 1-800-734-4667 Document Prepared By: Carol D. Simon

Recording requested by Regions Bank

When recorded return to /Regions Bank/Collateral Management/P O Box 12926/ Birmingham, AL 35202

DEED OF RELEASE

STATE OF MISSISSIPPI COUNTY OF DESOTO

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Beneficiary/Mortgagee, HAS CERTIFIED, that a certain Deed of Trust/Mortgage, whose parties' dates and recording information are below, is PAID AND SATISFIED.

Loan 53501000000001239000889

Date Paid: 07/27/2011

Mortgage Date: 01/31/2001

Original Borrower: RODNEY N BESINGER JR AND REBECCA L BESINGER HUSBAND AND WIFE,

Title Trustee: N/A

Original Principal Amount: \$19,000.00

Original Beneficiary: UNION PLANTERS BANK NATIONAL ASSOCIATION NKA REGIONS BANK Date Recorded: 02/22/2001

Date Recorded: 02/22/2001 Book: 1292 Page: 0245

Legal/Indexing Instructions: Legal: LOT 697, SECTION "C", SOUTHAVEN SUBDIVISION LOCATED IN SECTION 23, TOWNSHIP 1 SOUTH PANGE & DESCRIPTION OF MISSISSIPPI

TOWNSHIP I SOUTH, RANGE 8, DESOTO COUNTY, MISSISSIPPI.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank, in accordance with provisions of said Deed of Trust/Mortgage, the note having been fully satisfied, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by it there under. Signed, Sealed and Delivered, on 8/2/2011.

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June Pridmore Vice President

Regions Bank

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Kimberly Lee Graffeo, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 8/2/2011,

(SEAL)

MY COMMISSION EXPIRES SEPTEMBER 30, 2014

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